**CENTER FACT SHEET**

|  |  |
| --- | --- |
| **Name of Center** |  |

**Leadership** (from **Section A** in application)

|  |  |  |
| --- | --- | --- |
| **CCC Director** | **Function (scientific and/or clinical appointment)** | **Fulltime or part time,**  **% of working time designated to CCC** |
|  |  |  |
| **CCC Deputy Director** | **Function (scientific or clinical appointment)** | **% of working time designated to CCC** |
|  |  |  |

Please adjust the table to fit your leadership structure accordingly.

**Catchment Area** (from **Section 6.1** in application)

|  |  |
| --- | --- |
|  | **Population (in Mio.)** |
| **Catchment area** |  |

**Basic Numbers for 2016** (from **Section 6.2** in application)

|  |  |
| --- | --- |
| **Details of the (University) Hospital 2016** | |
| **Number of Departments/ Institutes** |  |
| **Employees** |  |
| **Hospital Beds** |  |
| **Inpatients\*** |  |
| **Cancer Inpatients\*\*** |  |

\*,\*\* see Table under 6.2

**Cancer Patients** (from **Appendix 4** -Total A+B)

|  |  |
| --- | --- |
| **Cancer Patients** | **2016** |
| **Newly diagnosed patients** |  |
| **Number of all cancer patients treated in the center** |  |

**Local Funding of the CCC** (from **Section 9** in application)

|  |
| --- |
| **2016** |
| **Financial Support\* (in €)** |  |

\*from e.g. university medical center, medical faculty, public health system - excluding standard clinic care

**Certifications/Special Competence at your center** (from **Section 6.4 - 6.6** in application)

|  |  |
| --- | --- |
| **List your current clinic certifications/designations in Oncology**  (e. g. Organ Cancer Centers, Oncological Center, Oncology Center of Excellence, DKTK member, OECI accreditation/designation etc.) | **Continuously certified or designated since** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

A complete listing of all certifications/designations should be shown in the application (under 6.4/6.5). Please restrict your list to your most important relevant certifications/designations in the field of Oncology.

|  |
| --- |
| **Fields of Specific Competence in Oncology (max. 5)** |
|  |
|  |
|  |
|  |
|  |

**Clinical Trials** (from **Section** **D1** in application)

|  |  |
| --- | --- |
| **% of patients in clinical trials 2016\*** | |
| **Therapeutic + Supportive Care** | **Total Prospective ClinicalTrials** |
| **Pediatric neoplasms (< 18 y)** |  |  |
| **Hematolymphoid neoplasms (adults only)** |  |  |
| **Solid tumors (adults only)** |  |  |

\* Percentage of cancer patients newly enrolled in prospective clinical cancer trials (in relation to the number of newly diagnosed patients; from Table 1 in Section D1)

|  |  |  |
| --- | --- | --- |
| **2016** | | |
| **# of Trials** | **Number of patients enrolled** | **Percentage of patients enrolled** |
| **Early Clinical Trials (I, I/II, II)** |  |  |  |
| **Therapeutic + Supportive Care Trials** |  |  |  |
| **Other Prospective Trials** |  |  |  |

Copy Table 2 from Section D1.

**Cancer Research Focuses - 5 TOP Cancer Research Programs** (select from **Section B 1.1** in application)

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |

**Third-Party Funding** (from **Appendix 9**)

|  |  |
| --- | --- |
| **Third-Party Funding** | **Amount in Euro** |
| **Newly granted in 2016** (Sum II) |  |
| **Total amount available in 2016** (Sum I) |  |

**Tumor and Biobank** (from **Section** **C3**)

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of cancer patients per year whose tissue specimens are collected and stored in the biobank** | **Oncology-related requests to the biobank** | | |
| **Number of requests** | **Number of approvals** | **Number of successfully**  **completed requests** |
| **2016** |  |  |  |  |

Extract from the table under Section C3.

**High Impact Publications** (from **Appendix 8**)

**List the 5 most important publications (since 2012; most recent first) resulting from the above mentioned research programs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Author et al.** | **Title** | **Journal** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |